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| **AGENCIA ESTATAL DE VIVIENDA**  **CONVOCATORIA PARA PROCESO DE CONTRATACION**  **GESTION 2024**   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | Se convoca públicamente a presentar propuestas para el proceso detallado a continuación, para lo cual los interesados podrán recabar el Documento de Contratación Directa (DCD) en el sitio Web de la Agencia Estatal de Vivienda ([www.aevivienda.gob.bo](http://www.aevivienda.gob.bo)) | | | | | | | **Objeto de la contratación** | **:** |  | | **PROYECTO DE VIVIENDA CUALITATIVA EN EL MUNICIPIO DE SHINAHOTA - FASE (XIII) 2023 – COCHABAMBA** | | | **Código de Proceso de Contratación** | **:** |  | | **AEV-CB-DC 109/23 (3ra. Convocatoria)** | | | **Forma de adjudicación** | **:** |  | | **Por el Total** | | | **Método de Selección y Adjudicación** | **:** |  | | **Calidad, Propuesta Técnica y Costo** | | | **Precio Referencial** | **:** |  | | **Capacitación, Asistencia Técnica, Seguimiento (Referencial)**  Bs. 343.538,92 (Trescientos cuarenta y tres mil quinientos treinta y ocho 92/100 bolivianos)  **Provisión/dotación de Materiales (Referencial)**  Bs. 2.053.201,17 (Dos millones cincuenta y tres mil doscientos uno 17/100 bolivianos)  **Precio Referencial Total**  Bs. 2.396.740,09 (Dos millones trescientos noventa y seis mil setecientos cuarenta 09/100 bolivianos) | | | **Encargado de atender consultas** | **:** | |  | | **Arq. Saul Alberto Sánchez Ortiz** | | **Teléfono** | **:** | |  | | **44124032** | | **Correo Electrónico para consultas** | **:** | |  | | **saul.sanchez@aevivienda.gob.bo** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR** | | | | 1 | Publicación en la página web de la AEVIVIENDA | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  | |  | 16 |  | 02 |  | 2024 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | 2 | Presentación y Apertura de Propuestas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  | |  | 26  26 |  | 02  02 |  | 2024  2024 |  |  | 10  11 |  | 30  00 |  |  | **PRESENTACION:**  Oficina Aevivienda ubicada en la Calle Antonio Villavicencio esq. Acre Nº 127 (Zona Hipódromo)  **APERTURA:**  Oficina Aevivienda ubicada en la Calle Antonio Villavicencio esq. Acre Nº 127 (Zona Hipódromo)  <https://meet.google.com/ybp-uvpz-uyw> | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | 3 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  | |  | **01** |  | 03 |  | 2024 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | 4 | Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  | |  | **05** |  | 03 |  | 2024 |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | 5 | Notificación de la adjudicación o declaratoria desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  | |  | **06** |  | 03 |  | 2024 |  |  |  |  |  |  |  |  | |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | 6 | Presentación de documentos para suscripción de contrato (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  | |  | **13** |  | 03 |  | 2024 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | 7 | Suscripción de contrato (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  | |  | **19** |  | 03 |  | 2024 |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | |
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