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| **AGENCIA ESTATAL DE VIVIENDA****CONVOCATORIA PARA PROCESO DE CONTRATACION** **GESTION 2024**

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| Se convoca públicamente a presentar propuestas para el proceso detallado a continuación, para lo cual los interesados podrán recabar el Documento de Contratación Directa (DCD) en el sitio Web de la Agencia Estatal de Vivienda ([www.aevivienda.gob.bo](http://www.aevivienda.gob.bo)) |
| **Objeto de la contratación** | **:** |  | **PROYECTO DE VIVIENDA NUEVA EN EL MUNICIPIO DE ARQUE -FASE(X) 2024- COCHABAMBA** |
| **Código de Proceso de Contratación**  | **:** |  | **AEV-CB-DO 043/24 (1ra. Convocatoria)** |
| **Forma de adjudicación** | **:** |  | **Por el Total** |
| **Método de Selección y Adjudicación**  | **:** |  | **Calidad, Propuesta Técnica y Costo** |
| **Precio Referencial** | **:** |  | **Bs. 2.962.985,42 (Dos millones novecientos sesenta y dos mil novecientos ochenta y cinco 42/100 bolivianos)** |
| **Encargado de atender consultas** | **:** |  | **Arq. Saul Alberto Sánchez Ortiz** |
| **Teléfono** | **:** |  | **44124032** |
| **Correo Electrónico para consultas** | **:** |  | **saul.sanchez@aevivienda.gob.bo** |

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| **CRONOGRAMA DE PLAZOS** |
| **ACTIVIDAD** | **FECHA** | **HORA** | **LUGAR**  |
| 1 | Publicación en la página web de la AEVIVIENDA |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 05 |  | 04 |  | 2024 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Presentación y Apertura de Propuestas (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 1515 |  | 0404 |  | 20242024 |  |  | 1010 |  | 0030 |  |  | **PRESENTACION:** Oficina Aevivienda ubicada en la Calle Antonio Villavicencio esq. Acre Nº 127 (Zona Hipódromo)**APERTURA:** Oficina Aevivienda ubicada en la Calle Antonio Villavicencio esq. Acre Nº 127 (Zona Hipódromo)https://meet.google.com/mpa-qnzz-gtg |
|   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 22 |  | 04 |  | 2024 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Adjudicación o Declaratoria Desierta (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | **24** |  | 04 |  | 2024 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Notificación de la adjudicación o declaratoria desierta (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | **25** |  | 04 |  | 2024 |  |  |  |  |  |  |  |  |
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| 6 | Presentación de documentos para suscripción de contrato (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | **03** |  | 05 |  | 2024 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Suscripción de contrato (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | **09** |  | 05 |  | 2024 |  |  |  |  |  |  |  |  |
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