**AGENCIA ESTATAL DE VIVIENDA**

**CONVOCATORIA PARA PROCESO DE CONTRATACION**

**GESTION 2025**

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| Se convoca públicamente a presentar propuestas para el proceso detallado a continuación, para lo cual los interesados podrán recabar el Documento de Contratación Directa (DCD) en el sitio Web de la Agencia Estatal de Vivienda ([www.aevivienda.gob.bo](http://www.aevivienda.gob.bo)) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Objeto de la contratación** | | | | | | | **:** | |  |  | | | | | **PROYECTO DE VIVIENDA CUALITATIVA EN EL MUNICIPIO DE SICA SICA -FASE(VI) 2024- LA PAZ** | | | | | | | | | | | | | | | | | | | | | |
| **Código de Proceso de Contratación** | | | | | | | **:** | |  |  | | | | | AEV-LP-DC 0142/2024 (3RA. CONVOCATORIA) | | | | | | | | | | | | | | | | | | | | | |
| **Forma de adjudicación** | | | | | | | **:** | |  |  | | | | | Por el Total | | | | | | | | | | | | | | | | | | | | | |
| **Método de Selección y Adjudicación** | | | | | | | **:** | |  |  | | | | | **Calidad, Propuesta Técnica, Costo** | | | | | | | | | | | | | | | | | | | | | |
| **Precio Referencial** | | | | | | | **:** | |  |  | | | | | **Bs 2.978.476,00 (Dos millones novecientos setenta y ocho mil cuatrocientos setenta y seis 00/100 bolivianos).** | | | | | | | | | | | | | | | | | | | | | |
| **Encargado de atender consultas** | | | | | | | **:** | |  |  | | | | | Arq. María de los Ángeles López Churruarrin  Arq. Bismark Leopoldo Condorenz Choque | | | | | | | | | | | | | | | | | | | | | |
| **Teléfono** | | | | | | | **:** | |  |  | | | | | (2)-2125356 INT. 285-295 | | | | | | | | | | | | | | | | | | | | | |
| **Correo Electrónico para consultas** | | | | | | | **:** | |  |  | | | | | *mlopez@aevivienda.gob.bo*  *leopoldo.condorenz@aevivienda.gob.bo* | | | | | | | | | | | | | | | | | | | | | |
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| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | | **FECHA** | | | | | | | | | | | | | | | **HORA** | | | | | | | | | **LUGAR** | | | | | | | | |
| 1 | | Publicación en la página web de la AEVIVIENDA / Invitación. | |  | *Día* |  | | *Mes* | | |  | *Año* | | | | |  | |  | |  | | |  |  | |  |  |  | | | | | |  | | |
|  | 31 |  | | 01 | | |  | 2025 | | | | |  | |  | |  | | |  |  | |  |  |  | | | | | |
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| 2 | | Presentación y Apertura de Propuestas (fecha límite) | |  | *Día* |  | | *Mes* | | |  | *Año* | | | | |  | |  | | *Hora* | | |  | *Min.* | |  |  |  | | | | | |  | | |
|  | 18 |  | | 02 | | |  | 2025 | | | | |  | |  | | 15 | | |  | 30 | |  |  | **PRESENTACIÓN DE PROPUESTAS**:  Se recepcionará en la Calle Conchitas Nro. 414 entre Av. 20 de Octubre y Heroes del Acre, frente al Colegio Bolivar, Planta Baja. | | | | | |
| 16 | | | 00 | | **APERTURA DE PROPUESTAS:**  Se realizará en instalaciones de la Agencia Estatal de Vivienda ubicada en la Calle Conchitas Nro. 414 entre Av. 20 de Octubre y Heroes del Acre, frente al Colegio Bolivar, Planta Baja y por medio del enlace:  **https://meet.google.com/nrh-naok-iri** | | | | | |
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| 3 | | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | | *Mes* | | |  | *Año* | | | | |  | |  | |  | | |  |  | |  |  |  | | | | | |
|  | 24 |  | | 02 | | |  | 2025 | | | | |  | |  | |  | | |  |  | |  |  |  | | | | | |
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| 4 | | Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | | *Mes* | | |  | *Año* | | | | |  | |  | |  | | |  |  | |  |  |  | | | | | |  | | |
|  | 26 |  | | 02 | | |  | 2025 | | | | |  | |  | |  | | |  |  | |  |  |  | | | | | |  | | |
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| 5 | | Notificación de la adjudicación o declaratoria desierta (fecha límite) | |  | *Día* |  | | *Mes* | | |  | *Año* | | | | |  | |  | |  | | |  |  | |  |  |  | | | | | |
|  | 28 |  | | 02 | | |  | 2025 | | | | |  | |  | |  | | |  |  | |  |  |  | | | | | |
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| 6 | | Presentación de documentos para suscripción de contrato (fecha límite) | |  | *Día* |  | | *Mes* | | |  | *Año* | | | | |  | |  | |  | | |  |  | |  |  |  | | | | | |  | | |
|  | 11 |  | | 03 | | |  | 2025 | | | | |  | |  | |  | | |  |  | |  |  |  | | | | | |
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| 7 | | Suscripción de contrato (fecha límite) | |  | *Día* |  | | *Mes* | | |  | *Año* | | | | |  | |  | |  | | |  |  | |  |  |  | | | | | |
|  | 18 |  | | 03 | | |  | 2025 | | | | |  | |  | |  | | |  |  | |  |  |  | | | | | |
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