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| **AGENCIA ESTATAL DE VIVIENDA****CONVOCATORIA PARA PROCESO DE CONTRATACION GESTION 2025**

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| Se convoca públicamente a presentar propuestas para el proceso detallado a continuación, para lo cual los interesados podrán recabar el Documento de Contratación Directa (DCD) en el sitio Web de la Agencia Estatal de Vivienda ([www.aevivienda.gob.bo](http://www.aevivienda.gob.bo/)) |
| **Objeto de la contratación** | **:** |  | **PROYECTO DE VIVIENDA CUALITATIVA EN EL MUNICIPIO DE CHUQUIHUTA AYLLU JUCUMANI – FASE (IX) 2024 – POTOSI (CUARTA CONVOCATORIA).** |  |
| **Código de Proceso de Contratación**  | **:** |  | **AEV-PT-PVC-47/24** |  |
| **Forma de adjudicación** | **:** |  | **Por el Total** |  |
| **Método de Selección y Adjudicación**  | **:** |  | **Precio Evaluado Más Bajo** |  |
| **Precio Referencial Total** | **:** |  | **Bs.2.190.782,70 (**Dos Millones Ciento Noventa Mil Setecientos Ochenta y Dos 70/100 bolivianos**)** |  |
| **Encargado de Atender Consultas** | **:** |  | Arq. José Poma Negretty |  |
| **Teléfono** | **:** |  | **61-20792** |  |
| **Correo Electrónico para consultas** | **:** |  | jose.poma@aevivienda.gob.bo |  |

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| **CRONOGRAMA DE PLAZOS** |
| **ACTIVIDAD** | **FECHA** | **HORA** | **LUGAR**  |
| 1 | Publicación en la página web de la AEVIVIENDA.  |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 24 |  | 02 |  | 2025 |  |  |  |  |  |  |  |  |
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| 2 | Presentación y Apertura de Propuestas (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 06 06 |  | 03 03 |  | 20252025 |  |  | 09 09 |  | 00 30 |  |  | ***PRESENTACIÓN****Oficinas AEVIVIENDA Potosí, Calle América Nº 75, 2do. Piso, Casi Esquina Calle Gabriel René Moreno.****APERTURA****Oficinas AEVIVIENDA Potosí, Calle América Nº 75, 2do. Piso, Casi Esquina Calle Gabriel René Moreno.*<https://meet.google.com/bbp-xvzn-ayr> |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 11 |  | 03 |  | 2025 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Adjudicación o Declaratoria Desierta (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 13 |  | 03 |  | 2025 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Notificación de la adjudicación o declaratoria desierta (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 14 |  | 03 |  | 2025 |  |  |  |  |  |  |  |  |
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| 6 | Presentación de documentos para suscripción de contrato (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 21 |  | 03 |  | 2025 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Suscripción de contrato (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 26 |  | 03 |  | 2025 |  |  |  |  |  |  |  |  |
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