**AGENCIA ESTATAL DE VIVIENDA**

**CONVOCATORIA PARA PROCESO DE CONTRATACIÓN**

**GESTIÓN 2025**

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| Se convoca públicamente a presentar propuestas para el proceso detallado a continuación, para lo cual los interesados podrán recabar el Documento de Contratación Directa (DCD) en el sitio Web de la Agencia Estatal de Vivienda ([www.aevivienda.gob.bo](http://www.aevivienda.gob.bo)) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Objeto de la contratación** | | | | | | **:** | |  | | **PROYECTO DE VIVIENDA CUALITATIVA EN EL MUNICIPIO DE COMANCHE -FASE(VI) 2024- LA PAZ** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código de Proceso de Contratación** | | | | | | **:** | |  | | AEV-LP- DC 055/2025 (1RA CONVOCATORIA) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Forma de adjudicación** | | | | | | **:** | |  | | Por el Total | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Método de Selección y Adjudicación** | | | | | | **:** | |  | | **Calidad, Propuesta Técnica, Costo** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Precio Referencial** | | | | | | **:** | |  | | Bs 2.791.583,81 (Dos millones setecientos noventa y un mil quinientos ochenta y tres 81/100 bolivianos). | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Encargado de atender consultas** | | | | | | **:** | |  | | ARQ. BISMARK LEOPOLDO CONDORENZ CHOQUE  ARQ. JOSE ANTONIO GUTIERREZ MAMANI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Teléfono** | | | | | | **:** | |  | | (2)-2125356 INT. 285-286 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Correo Electrónico para consultas** | | | | | | **:** | |  | | [*leopoldo.condorenz@aevivienda.gob.bo*](mailto:leopoldo.condorenz@aevivienda.gob.bo)  [*jose.gutierrez@aevivienda.gob.bo*](mailto:jose.gutierrez@aevivienda.gob.bo) | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | | | | | | | | | | | | **FECHA** | | | | | | | | | | | | **HORA** | | | | | | | | **LUGAR** | | |
| 1 | Publicación en la página web de la AEVIVIENDA / Invitación. | | | | | | | | | | | | |  | *Día* | |  | | *Mes* | |  | | *Año* | |  |  | |  | | |  |  |  |  |  |  |
|  | 19 | |  | | 03 | |  | | 2025 | |  |  | |  | | |  |  |  |  |  |
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| 2 | Presentación y Apertura de Propuestas (fecha límite) | | | | | | | | | | | | |  | *Día* | |  | | *Mes* | |  | | *Año* | |  |  | | *Hora* | | |  | *Min.* |  |  |  |  |
|  | 28 | |  | | 03 | |  | | 2025 | |  |  | | 15  16 | | |  | 30  00 |  |  | ***PRESENTACIÓN DE PROPUESTAS:***  *Se recepcionará en la Calle Conchitas Nro. 414 entre Av. 20 de Octubre y Heroes del Acre, frente al Colegio Bolivar, Planta Baja.*  ***APERTURA DE PROPUESTAS:***  *Se realizará en instalaciones de la Agencia Estatal de Vivienda ubicada en la Calle Conchitas Nro. 414 entre Av. 20 de Octubre y Heroes del Acre, frente al Colegio Bolivar, Planta Baja y por medio del enlace:*  ***Vínculo a la videollamada:***  <https://meet.google.com/gev-yexg-boy> |
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| 3 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) | | | | | | | | | | | | |  | *Día* | |  | | *Mes* | |  | | *Año* | |  |  | |  | | |  |  |  |  |  |
|  | 04 | |  | | 04 | |  | | 2025 | |  |  | |  | | |  |  |  |  |  |
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| 4 | Adjudicación o Declaratoria Desierta (fecha límite) | | | | | | | | | | | | |  | *Día* | |  | | *Mes* | |  | | *Año* | |  |  | |  | | |  |  |  |  |  |  |
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| 5 | Notificación de la adjudicación o declaratoria desierta (fecha límite) | | | | | | | | | | | | |  | *Día* | |  | | *Mes* | |  | | *Año* | |  |  | |  | | |  |  |  |  |  |
|  | 10 | |  | | 04 | |  | | 2025 | |  |  | |  | | |  |  |  |  |  |
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| 6 | Presentación de documentos para suscripción de contrato (fecha límite) | | | | | | | | | | | | |  | *Día* | |  | | *Mes* | |  | | *Año* | |  |  | |  | | |  |  |  |  |  |  |
|  | 17 | |  | | 04 | |  | | 2025 | |  |  | |  | | |  |  |  |  |  |
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| 7 | Suscripción de contrato (fecha límite) | | | | | | | | | | | | |  | *Día* | |  | | *Mes* | |  | | *Año* | |  |  | |  | | |  |  |  |  |  |
|  | 25 | |  | | 04 | |  | | 2025 | |  |  | |  | | |  |  |  |  |  |
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