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| **AGENCIA ESTATAL DE VIVIENDA****CONVOCATORIA PARA PROCESO DE CONTRATACION GESTION 2025**

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| --- |
| Se convoca públicamente a presentar propuestas para el proceso detallado a continuación, para lo cual los interesados podrán recabar el Documento de Contratación Directa (DCD) en el sitio Web de la Agencia Estatal de Vivienda ([www.aevivienda.gob.bo](http://www.aevivienda.gob.bo)) |
| **Objeto de la contratación** | **:** |  | **PROYECTO DE VIVIENDA NUEVA EN EL MUNICIPIO DE TAPACARI – FASE (XVII) 2024 – COCHABAMBA (1ra. Convocatoria – 2da. Publicación)** |
| **Código de Proceso de Contratación**  | **:** |  | **AEV-CB-DO 055/24 (1ra. Convocatoria – 2da. Publicación)** |
| **Forma de adjudicación** | **:** |  | **Por el Total** |
| **Método de Selección y Adjudicación**  | **:** |  | **Precio Evaluado Más Bajo** |
| **Precio Referencial** | **:** |  | **Precio Referencial Total****Bs. 2.859.780,54 (Dos Millones Ochocientos Cincuenta y Nueve Mil Setecientos Ochenta con 54/100 Bolivianos)** |
| **Encargado de atender consultas** | **:** |  | **Arq. Saúl Alberto Sánchez Ortiz** |
| **Teléfono** | **:** |  | **44124032** |
| **Correo Electrónico para consultas** | **:** |  | **saul.sanchez@aevivienda.gob.bo** |
| **CRONOGRAMA DE PLAZOS** |
| **ACTIVIDAD** | **FECHA** | **HORA** | **LUGAR**  |
| 1 | Publicación en la página web de la AEVIVIENDA o Invitación.  |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 19 |  | 03 |  | 2025 |  |  |  |  |  |  |  | https://www.aevivienda.gob.bo/website |
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| 2 | Presentación y Apertura de Propuestas (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 2727 |  | 0303 |  | 20252025 |  |  | 1111 |  | 0030 |  |  | **PRESENTACION:** Oficina Aevivienda ubicada en la Calle Antonio Villavicencio esq. Acre Nº 127 (Zona Hipódromo)**APERTURA:** Oficina Aevivienda ubicada en la Calle Antonio Villavicencio esq. Acre Nº 127 (Zona Hipódromo)https://meet.google.com/uum-jhdw-pez  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 01 |  | 04 |  | 2025 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Adjudicación o Declaratoria Desierta (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 04 |  | 04 |  | 2025 |  |  |  |  |  |  |  |  |  |
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| 5 | Notificación de la adjudicación o declaratoria desierta (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 07 |  | 04 |  | 2025 |  |  |  |  |  |  |  |  |
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| 6 | Presentación de documentos para suscripción de contrato (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 14 |  | 04 |  | 2025 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Suscripción de contrato (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 18 |  | 04 |  | 2025 |  |  |  |  |  |  |  |  |
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