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| **AGENCIA ESTATAL DE VIVIENDA**  **CONVOCATORIA PARA PROCESO DE CONTRATACION GESTION 2025**   |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | Se convoca públicamente a presentar propuestas para el proceso detallado a continuación, para lo cual los interesados podrán recabar el Documento de Contratación Directa (DCD) en el sitio Web de la Agencia Estatal de Vivienda ([www.aevivienda.gob.bo](http://www.aevivienda.gob.bo/)) | | | | | | |  | | **Objeto de la contratación** | **:** |  | | **PROYECTO DE VIVIENDA CUALITATIVA EN EL MUNICIPIO DE CHUQUIHUTA AYLLU JUCUMANI – FASE (IX) 2024 – POTOSI (QUINTA CONVOCATORIA).** | |  | | | **Código de Proceso de Contratación** | **:** |  | | **AEV-PT-PVC-47/24** | |  | | | **Forma de adjudicación** | **:** |  | | **Por el Total** | |  | | | **Método de Selección y Adjudicación** | **:** |  | | **Precio Evaluado Más Bajo** | |  | | | **Precio Referencial Total** | **:** |  | | **Bs.2.190.782,70 (**Dos Millones Ciento Noventa Mil Setecientos Ochenta y Dos 70/100 bolivianos**)** | |  | | | **Encargado de Atender Consultas** | **:** | |  | | Arq. José Poma Negretty |  | | | **Teléfono** | **:** | |  | | **61-20792** |  | | | **Correo Electrónico para consultas** | **:** | |  | | [jose.poma@aevivienda.gob.bo](mailto:sandro.velasco@aevivienda.gob.bo) |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | | | | | | **LUGAR** | | | | | | | | 1 | Publicación en la página web de la AEVIVIENDA. | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | 25 |  | 03 |  | 2025 |  | |  | |  | |  | |  | |  | |  | |  | |  |  | |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  |  | |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  |  | |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  |  | | 2 | Presentación y Apertura de Propuestas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* | |  | | *Min.* | |  | |  | |  | |  | |  | |  | 03  03 |  | 04  04 |  | 2025  2025 |  | |  | | 09  09 | |  | | 00  30 | |  | |  | | ***PRESENTACIÓN***  *Oficinas AEVIVIENDA Potosí, Calle América Nº 75, 2do. Piso, Casi Esquina Calle Gabriel René Moreno.*  ***APERTURA***  *Oficinas AEVIVIENDA Potosí, Calle América Nº 75, 2do. Piso, Casi Esquina Calle Gabriel René Moreno.*  <https://meet.google.com/bbp-xvzn-ayr> | |  |  | |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  |  | | 3 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  | |  | |  | |  | |  | |  | |  | |  | 08 |  | 04 |  | 2025 |  | |  | |  | |  | |  | |  | |  | |  | |  |  | |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  |  | | 4 | Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  | |  | |  | |  | |  | |  | |  | |  | |  |  | |  | 10 |  | 04 |  | 2025 |  | |  | |  | |  | |  | |  | |  | |  | |  |  | |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  |  | | 5 | Notificación de la adjudicación o declaratoria desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  | |  | |  | |  | |  | |  | |  | |  | 11 |  | 04 |  | 2025 |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | | 6 | Presentación de documentos para suscripción de contrato (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | 21 |  | 04 |  | 2025 |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | | 7 | Suscripción de contrato (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  | |  | |  | |  | |  | |  | |  | |  | 24 |  | 04 |  | 2025 |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |