**AGENCIA ESTATAL DE VIVIENDA**

**CONVOCATORIA PARA PROCESO DE CONTRATACION**

**GESTION 2025**

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| Se convoca públicamente a presentar propuestas para el proceso detallado a continuación, para lo cual los interesados podrán recabar el Documento de Contratación Directa (DCD) en el sitio Web de la Agencia Estatal de Vivienda ([www.aevivienda.gob.bo](http://www.aevivienda.gob.bo)) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Objeto de la contratación** | | **:** |  | | **PROYECTO DE VIVIENDA CUALITATIVA EN EL MUNICIPIO DE INCAHUASI – FASE (XIII) 2025- CHUQUISACA (PRIMERA CONVOCATORIA)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código de Proceso de Contratación** | | **:** |  | | AEV-CH-DC 030/25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Forma de adjudicación** | | **:** |  | | Por el Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Método de Selección y Adjudicación** | | **:** |  | | **Calidad, Propuesta Técnica y Costo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Precio Referencial** | | **:** |  | | **Precio Referencial Total**  **Bs. 3.404.289,80 (Tres Millones Cuatrocientos Cuatro Mil Doscientos Ochenta y Nueve 80/100 Bolivianos).** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Encargado de atender consultas** | | **:** | |  | | **MARCO ANTONIO ORELLANA IRALA – Responsable de Gestión de Proyectos Chuquisaca** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Teléfono** | | **:** | |  | | **6914698** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Correo Electrónico para consultas** | | **:** | |  | | **marco.orellana@aevivienda.gob.bo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | | | | | | | | **FECHA** | | | | | | | | | | | | | | **HORA** | | | | | | | | | | **LUGAR** | | | | | |
| 1 | Publicación en la página web de la AEVIVIENDA o Invitación | | | | | | | | |  | | *Día* | |  | | *Mes* | |  | | *Año* | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
|  | | 21 | |  | | 04 | |  | | 2025 | |  | |  | |  | |  | |  | |  | |  | |  | |
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| 2 | Presentación y Apertura de Propuestas (fecha límite) | | | | | | | | |  | | *Día* | |  | | *Mes* | |  | | *Año* | |  | |  | | *Hora* | |  | | *Min.* | |  | |  | |  | |  | |
|  | | 29 | |  | | 04 | |  | | 2025 | |  | |  | | Presentación: 11:00  Apertura  11:30 | | | | | |  | |  | | ***PRESENTACIÓN DE PROPUESTAS:***  Se realizará en la Calle Regimiento Campos N° 146 esq. Cleto Loayza, 2do. Piso Oficina de Asistente de Dirección. | |
| ***APERTURA DE PROPUESTAS:***  ***Propuestas:*** *Se realizará en la Calle Regimiento Campos N° 146 esq. Cleto Loayza, 2do. Piso Sala de Aperturas y por medio del enlace:*  https://meet.google.com/mzp-fbdr-hsz | |
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| 3 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) | | | | | | | | |  | | *Día* | |  | | *Mes* | |  | | *Año* | |  | |  | |  | |  | |  | |  | |  | |  | |
|  | | 05 | |  | | 05 | |  | | 2025 | |  | |  | |  | |  | |  | |  | |  | |  | |
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| 4 | Adjudicación o Declaratoria Desierta (fecha límite) | | | | | | | | |  | | *Día* | |  | | *Mes* | |  | | *Año* | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
|  | | 08 | |  | | 05 | |  | | 2025 | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
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| 5 | Notificación de la adjudicación o declaratoria desierta (fecha límite) | | | | | | | | |  | | *Día* | |  | | *Mes* | |  | | *Año* | |  | |  | |  | |  | |  | |  | |  | |  | |
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| 6 | Presentación de documentos para suscripción de contrato (fecha límite) | | | | | | | | |  | | *Día* | |  | | *Mes* | |  | | *Año* | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
|  | | 19 | |  | | 05 | |  | | 2025 | |  | |  | |  | |  | |  | |  | |  | |  | |
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| 7 | Suscripción de contrato (fecha límite) | | | | | | | | |  | | *Día* | |  | | *Mes* | |  | | *Año* | |  | |  | |  | |  | |  | |  | |  | |  | |
|  | | 26 | |  | | 05 | |  | | 2025 | |  | |  | |  | |  | |  | |  | |  | |  | |
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