**CONVOCATORIA PARA EL PROCESO DE CONTRATACIÓN**

**AGENCIA ESTATAL DE VIVIENDA**

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| 1. **DATOS DE LA CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Objeto de la contratación** | | | | | | **:** | | | |  | | **“PROYECTO DE VIVIENDA NUEVA AUTOCOSTRUCCION EN EL MUNICIPIO DE BOLIVAR -FASE(X) 2024- COCHABAMBA” (QUINTA CONVOCATORIA – PUBLICACIÓN)** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Código de la entidad para identificar al proceso** | | | | | | **:** | | | |  | | **AEV/DNAF/CD(D.S.2299)/Nº025/2025** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Gestión de la convocatoria** | | | | | | **:** | | | |  | | **2025** | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
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| **Precio Referencial Total** | | | | | | **:** | | | |  | | *El Precio Referencial destinado al Objeto de Contratación es de* ***Bs. 4.075.255,76 (CUATRO MILLONES SETENTA Y CINCO MIL DOSCIENTOS CINCUENTA Y CINCO 76/100 BOLIVIANOS).*** *Que contempla los costos de todos los componentes del Proyecto de: Capacitación, Asistencia Técnica y Seguimiento y Provisión/Dotación de Materiales de Construcción.* | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Plazo de Ejecución en (días calendario)** | | | | | | **:** | | | |  | | *El plazo total para el desarrollo del servicio de consultoría es la sumatoria de los plazos establecidos para cada producto del proyecto, el mismo que es de* ***165 (ciento sesenta y cinco) días calendario*** *a partir de la fecha de la Orden de Proceder emitida por el Inspector del Proyecto.* | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Método de Selección y Adjudicación** | | | | | | **:** | | | |  | | ***Calidad Propuesta Técnica y Costo*** | | | | | | | | | | | | | | | | | | | |  | | | | | | | |
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| **Forma de Adjudicación** | | | | | | **:** | | | |  | | ***Por el total*** | | | | | | | | |  |  | | | | |  | | |  | | | | | | | | | |
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| **Tipo de garantía requerida para la Garantía de Seriedad de Propuestas para montos mayores a Bs1.000.000,00** | | | | | | **:** | | | |  | | ***Boleta de Garantía / Garantía a Primer Requerimiento*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Tipo de garantía requerida para la Garantía de Cumplimiento de Contrato** | | | | | | : | | | |  | | ***Boleta de Garantía / Garantía a Primer Requerimiento*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Tipo de garantía requerida para la Garantía de Correcta Inversión de Anticipo)** | | | | | | **:** | | | |  | | ***Boleta de Garantía / Garantía a Primer Requerimiento*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Organismos Financiadores** | | | | | | **:** | | | |  | | **#** |  | **Nombre del Organismo Financiador**  *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | |  | | | | **% de Financiamiento** | | | | |  | | | |
|  | | | | | |  | | | |  | | 1 |  | Otros Recursos Específicos | | | | | | | | | | | | |  | | | | 100% | | | | |  | | | |
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| 1. **DATOS GENERALES DE LA AEVIVIENDA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Nombre de la entidad** | | | | | **:** | | | |  | | **AGENCIA ESTATAL DE VIVIENDA** | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **Domicilio**  *(fijado para el proceso de contratación)* | | | | | **:** | | | |  | | *Ciudad* | | | | | | | |  | *Zona* | | |  | | *Dirección* | | | | | | | | | | | |  | |
|  | | La Paz | | | | | | | |  | Sopocachi Bajo | | |  | | Calle Fernando Guachalla N° 411, esq. Av. 20 de Octubre Edif. Ex CONAVI. | | | | | | | | | | | |  | |
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| **Teléfono:** | (4)-4124032,  (591-2) 2147767, 2148984 | **Fax:** | | | 2148743 | | | | | | | | | | | | | | **Correo electrónico:** | | | | | | | | | | [*saulsanchez@aevivienda.gob.bo*](mailto:saulsanchez@aevivienda.gob.bo)  *cristian.torrez@aevivienda.gob.bo* | | | | | | | |  | |
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| 1. **PERSONAL DE LA ENTIDAD** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Máxima Autoridad Ejecutiva (MAE)** | | | **:** |  | | | *Ap. Paterno* | | | | | | | |  | | *Ap. Materno* | | | | | | |  | | | | *Nombre(s)* | | | | | |  | *Cargo* | | |  |
|  | | | ESPEJO | | | | | | | |  | | CONDORI | | | | | | |  | | | | JUAN JOSÉ | | | | | |  | DIRECTOR GENERAL EJECUTIVO | | |  |
|  | | |  |  | | |  | | | | | | | |  | |  | | | | | | |  | | | |  | | | | |  |  | | | |  |
| **Responsable del Proceso de Contratación (RCD)** | | | **:** |  | | | *Ap. Paterno* | | | | | | | |  | | *Ap. Materno* | | | | | | |  | | | | *Nombre(s)* | | | | | |  | *Cargo* | | |  |
|  | | | CALIZAYA | | | | | | | |  | | CHOQUETICLLA | | | | | | |  | | | | CHRISTIAN ALVARO | | | | | |  | DIRECTOR NACIONAL ADMINISTRATIVO FINANCIERO | | |  |
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|  | | |  |  | | | | *Ap. Paterno* | | | | | | | |  | | *Ap. Materno* | | | | | |  | | | | *Nombre(s)* | | | | | |  | *Cargo* | | |  |
| |  |  | | --- | --- | | **Encargado de atender consultas** | **:** | | | |  |  | | | TORREZ | | | | | | | |  | | SANCHEZ | | | | | | |  | | | | CRISTIAN MIRSO | | | | | |  | JEFE DE UNIDAD DE GESTIÓN DE PROYECTOS - DIRECCIÓN NACIONAL DE GESTION DE PROYECTOS | | |  |
| SANCHEZ | | | | | | | | ORTIZ | | | | | | | SAUL ALBERTO | | | | | | RESPONSABLE DE GESTION PROYECTOS - DIRECCIÓN DEPARTAMENTAL DE COCHABAMBA | | |

1. CRONOGRAMA DE PLAZOS DEL PROCESO DE CONTRATACIÓN

El proceso de contratación se sujetará al siguiente Cronograma de Plazos:

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| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | | | **HORA** | | | | | | | **LUGAR** | | | |
| 1 | **Publicación en la página web de la AEVIVIENDA** | |  | *Día* | |  | *Mes* | |  | *Año* |  | |  |  | |  |  |  | |  |  |  | |
|  | | 29 |  | | 08 |  | 2025 |  | |  | |  |  |  |  | |  |  |
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| 2 | Presentación y Apertura de Propuestas (fecha límite) | |  | *Día* | |  | *Mes* | |  | *Año* |  | |  | *Hora* | |  | *Min.* |  | |  |  |  | |
|  | | 09 |  | | 09 |  | 2025 |  | |  | | Presentación: 15:00    Apertura  15:30 | | |  | |  | ***PRESENTACIÓN DE PROPUESTAS:***  *Se recepcionará en la Calle Fernando Guachalla N° 411 esq. Av. 20 de Octubre Edif. Ex CONAVI 3er. Piso – Unidad Administrativa* |
| ***APERTURA DE PROPUESTAS:***  *Se realizará en instalaciones de la Agencia Estatal de Vivienda ubicada en la Calle Fernando Guachalla N° 411 esq. Av. 20 de Octubre Edif. Ex CONAVI y por medio del enlace: https://meet.google.com/ufa-hmzn-fpe* |
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| 3 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* | |  | *Mes* | |  | *Año* |  | |  |  | |  |  |  | |  |  |
|  | | 16 |  | | 09 |  | 2025 |  | |  | |  |  |  |  | |  |  |
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| 4 | Adjudicación o Declaratoria Desierta (fecha límite) | |  | | *Día* |  | | *Mes* |  | *Año* |  | |  | |  |  |  |  | |  |  |  | |
|  | | 19 |  | | 09 |  | 2025 |  | |  | |  |  |  |  | |  |  |  | |
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| 5 | Notificación de la adjudicación o declaratoria desierta (fecha límite) | |  | *Día* | |  | *Mes* | |  | *Año* |  | |  |  | |  |  |  | |  |  |
|  | | 23 |  | | 09 |  | 2025 |  | |  | |  |  |  |  | |  |  |
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| 6 | Presentación de documentos para suscripción de contrato (fecha límite) | |  | *Día* | |  | *Mes* | |  | *Año* |  | |  |  | |  |  |  | |  |  |  | |
|  | | 01 |  | | 10 |  | 2025 |  | |  | |  |  |  |  | |  |  |
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| 7 | Suscripción de contrato (fecha límite) | |  | *Día* | |  | *Mes* | |  | *Año* |  | |  |  | |  |  |  | |  |  |
|  | | 09 |  | | 10 |  | 2025 |  | |  | |  |  |  |  | |  |  |
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* Todos los plazos son de cumplimiento obligatorio.
* Posterior a la presentación y apertura de propuestas, si la actividad fuese realizada antes del plazo establecido, el proceso deberá continuar.